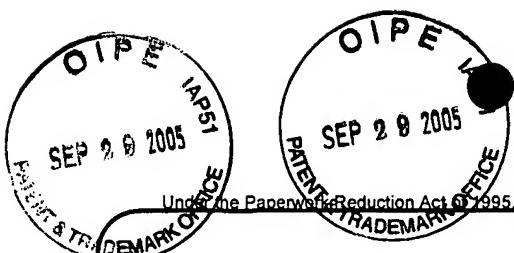


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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

	Application Number	10/633,607	
	Filing Date	July 31, 2003	
	First Named Inventor	Steven Moore	
	Art Unit	2836	
	Examiner Name	Brett S Squires	
Total Number of Pages in This Submission	14	Attorney Docket Number	00103

ENCLOSURES (Check all that apply)			
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC	
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)	
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please Identify below):	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Return Receipt Postcard	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund		
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____		
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD		
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53			
<p><b>Remarks</b></p> <p>The Commissioner is hereby authorized to charge any additional fees due in connection with this submission to Deposit Account 50-3143, in the name of Pulse-LINK, Inc.</p>			

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Pulse-LINK, Inc.		
Signature			
Printed name	Peter R. Martinez		
Date	September 26, 2005	Reg. No.	42,845

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Peter R. Martinez	Date	September 26, 2005

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Docket No.: 00103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit:	2836
	)		
Steve Moore et al.	)	Examiner:	Brett S. Squires
	)		
Serial No.:	10/633,607	)	
	)		
Filed:	July 31, 2003	)	
	)		
For:	ELECTROMAGNETIC	)	
	PULSE GENERATOR	)	
	)		

Carlsbad, California 92130  
September 26, 2005

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**  
**and**  
**REQUEST FOR RECONSIDERATION**

Dear Sir:

In response to the Final Office Action dated July 27, 2005, a response to which is due September 27, 2005, the following amendments and remarks are submitted for the Examiner's consideration.